

**Notice of References Cited**Application No.  
**08/965,367**Applicant(s)  
**Speicher**Examiner  
**Andrew Lee**Group Art Unit  
**2733**

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		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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	N						
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**NON-PATENT DOCUMENTS**

		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U		
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